## UNITED STATES DISTRICT COURT WESTERN DISTRICT OF MISSOURI CENTRAL DIVISION

| GOVER                                    | NMENT'S EXHIBIT INDEX   |   |
|--|---|---|
| JONATHAN S. O'DELL AND<br>BRYAN C. PERRY | )<br>)<br>)   |   |
| UNITED STATES OF AMERICA                 | )<br>)<br>)<br>) 2:22-mj-03026-WJE<br>) and 2:22-mj-03027-WJE | 3 |
|  | ,   |   |

= offered & admitted w/o objection

| Ex = offered, but objected to and excluded DB = admitted, de bene |                 |          | d excluded |                           | X = offered & admitted over objection  NO = marked, but not offered  WD = offered then withdrawn |  |  |  |
|---|-----------------|----------|------------|---------------------------|--|--|--|--|
| Exhibit<br>Number   | Action<br>Taken | Date     | Time       | Description               |  |  |  |  |
| 1   | ✓               | 10/13/22 | 2:16 pm    | Photo of Defendant Perry  |  |  |  |  |
| 2   | <b>√</b>        | 10/13/22 | 2:16 pm    | Photo of Defendant O'Dell |  |  |  |  |
|   |                 |          |            |                           |  |  |  |  |
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|   |                 |          |            |                           |  |  |  |  |

Ltd

= admitted for limited purposes

| Page # 1 I CERTIFY that I have this date 10/13/2022 received from the Clerk, U.S. District Court, Western District of Missouri, the following numbered exhibits for which I will hold myself responsible: |                              |  |      |  |  |                       |   |  |  |  |  |
|---|------------------------------|--|------|--|--|-----------------------|---|--|--|--|--|
| Michael Oliver  Case 2:22   | <u>N</u> ame<br>-cr-04065-SF |  | Mich |  |  | Olsignature<br>1 of 1 | r |  |  |  |  |